

## Saltash Town Council

Konsel An Dre Essa



The Guildhall 12 Lower Fore Street Saltash PL12 6JX Telephone: 01752 844846 <u>www.saltash.gov.uk</u>

6 September 2023

**Dear Councillor** 

I write to summon you to the **Meeting of Policy and Finance Committee** to be held at the Guildhall on **Tuesday 12th September 2023 at 6.30 pm**.

The meeting is open to members of the public and press. Any member of the public requiring to put a question to the Town Council must do so by **12 noon the day before the meeting** either by email to <u>enquiries@saltash.gov.uk</u> or sent to The Guildhall, 12 Lower Fore Street, Saltash PL12 6JX. Please provide your full name and indicate if you will be present at the meeting.

Yours sincerely,

S Burrows Town Clerk

To:

Essa	Tamar	Trematon
R Bickford	J Dent	S Miller (Chairman)
J Brady	S Gillies	B Samuels
R Bullock	S Martin	B Stoyel
J Foster	L Mortimore	D Yates
M Griffiths	J Peggs	
S Lennox-Boyd	P Samuels (Vice-	
•	Chairman)	

## Agenda

- 1. Health and Safety Announcements.
- 2. Apologies.
- 3. Declarations of Interest:
  - a. To receive any declarations from Members of any registerable (5A of the Code of Conduct) and/or non-registerable (5B) interests in matters to be considered at this meeting.
  - b. The Town Clerk to receive written requests for dispensations prior to the start of the meeting for consideration.
- 4. Questions A 15-minute period when members of the public may ask questions of Members of the Council.

Please note: Any member of the public requiring to put a question to the Town Council must do so by 12 noon the day before the meeting.

- 5. To receive and approve the minutes of the Policy and Finance Committee held on 11th July 2023 as a true and correct record. (Pages 5 20)
- 6. To note that all accounts and bank accounts are reconciled up to July.
- 7. To note that petty cash reconciled up to July.
- 8. To receive and note a report on VAT. (Page 21)
- 9. To receive and note a report on investments. (Pages 22 23)
- 10. To note that an audit on recent supplier payments was conducted by the Chairman of Policy & Finance in line with the Town Councils Financial Regulations. There are no discrepancies to report.
- 11. To receive the current STC and Committee budget statements and consider any actions and associated expenditure. (Pages 24 36)
- 12. To receive a report from the Finance Officer and consider any actions and associated expenditure. (Pages 37 39)
- 13. To receive a report on insurance claims and consider any actions and associated expenditure. (Page 40)
- 14. To receive the Town Council Insurance Policy Renewal and consider any actions and associated expenditure. (Pages 41 178)
- 15. To receive the Town Clerks report on delegated authority to spend and consider any actions and associated expenditure.

- 16. To consider Risk Management reports as may be received.
- 17. To receive reports on funding awarded and consider any actions and associated expenditure:
  - a. CC268 Saltash Old Cornwall Society. (Page 179)
  - b. CC269 Saltash United Football Club. (Page 180)
  - c. FF114 Saltash Sea Shanty Festival. (Pages 181 195)
- 18. To receive the recommended Draft Allotment Policy and consider any actions. (Pages 196 207)
- 19. To receive amendments to existing Town Council policies and consider any actions:
  - a. Communications; (Pages 208 214)
  - b. Protocol for Member Officer Relations; (Pages 215 224)
  - c. Standing Orders. (Page 225)
- 20. To receive and note quarterly reports for the Commissioning of Professional Youth Work in Saltash:
  - a. The Core; (Pages 226 228)
  - b. Livewire; (Pages 229 230)
- 21. To receive reports from Working Groups and Outside Bodies:
  - a. Neighbourhood Plan Steering Group;
  - b. Saltash Team For Youth;
  - c. Section 106 Panel.

## Public Bodies (Admission to Meetings) Act 1960: To resolve that pursuant to Section 1(2) of the Public Bodies (Admission to meetings) Act 1960 the public and press leave the meeting because of the confidential nature of the business to be transacted.

23. To consider any items referred from the main part of the agenda.

- 24. <u>Public Bodies (Admission to Meetings) Act 1960:</u> To resolve that the public and press be re-admitted to the meeting.
- 25. To consider urgent non-financial items at the discretion of the Chairman.
- 26. To confirm any press and social media releases associated with any agreed actions and expenditure of the meeting.

Date of Next Meeting: Tuesday 31 October 2023 at 6.30 pm